

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JAN 10 1996

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... Feb. 5, 1996

The applicant..... Donald Tracy

HCR 31 Box 279, of Sandy Valley
Street and No. or P.O. Box No. City or TownNevada 89019, hereby make^S application for permission to appropriate the public
State and Zip Code No.waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.)1. The source of the proposed appropriation is..... an Underground Source
Name of stream, lake, spring, underground or other source2. The amount of water applied for is..... 0.1 CFS..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... N/A

3. The water to be used for..... quasi-municipal purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... N/A

(b) Stockwater, state number and kinds of animals to be watered..... N/A

(c) Other use (describe fully under No. 12. "Remarks")..... See item number 12

(d) Power:

(1) Horsepower developed..... N/A

(2) Point of return of water to stream..... N/A

5. The water is to be diverted from its source at the following point..... Southwest quarter (SW1/4)
Describe as being within a 40-acre subdivision of public
of the Northwest quarter (NW1/4) of Section 5, T25S, R57E, MDM, or
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
at a point from which the West quarter (W1/4) corner of said Section
5, T25S, R57E, MDM, bears South 14° 12' 03" West a distance of 1207.78 feet
6. Place of use..... West half (W1/2) of the Northwest quarter (NW1/4) of the
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Southwest quarter (SW1/4) of the Northwest quarter (NW1/4) of
Section 5, T25S, R57E, MDM, Clark County, Nevada.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)..... Install additional piping, pressure and
State manner in which water is to be diverted, i.e. diversion structure, ditches and
storage tank and meter
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$2000 00
10. Estimated time required to construct works Well is complete, 8" steel cased well
If well completed, describe works.
drilled to a depth of 240 ft, having a 1 1/2 HP submersible pump
and pressure tank.
11. Estimated time required to complete the application of water to beneficial use Three years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
Well to service two houses

Compared jp/gkl

By s/ Donald Tracy
Fulstone Enterprises, Inc.
Land Surveyors
940 S. Martin L. King Blvd.
Las Vegas, Nevada 89106

Protested _____

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny ~~grant~~ the same, subject to the following limitations and conditions:

Application 61796 is hereby denied on the grounds that the applicant has failed to timely submit the statutory permit fee.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be filed on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

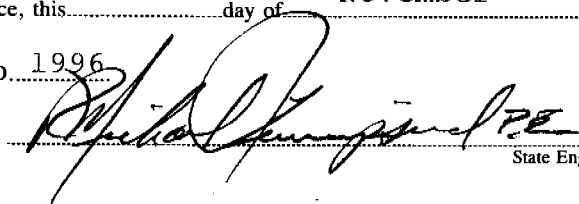
Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 26th day of November

A.D. 1996


 State Engineer